**PULLMANEIT MEMBERSHIP** 

PULLMAN LUANG PRABANG BAN PONG WANH VILLAGE, MUANG LUANG PRABANG LUANG PRABANG PROVINCE - LAO PDR T. +856 (0) 71 211 112 E. H9112@ACCOR.COM



STAY ON TOP OF YOUR GAME WHILE HAVING FUN

Get ahead of the game and stay with Pullman's bold new vision for fitness. Gone are run-of-the-mill facilities and dedicated fitness spaces. In our place: fun, stylish and game-changing ways to unleash your athletic energy, in and around the hotel.

We work hard. We play hard. We train hard, and we do it together.

# OUR MEMBERS WILL ENJOY THE **FOLLOWING PRIVILEGES:**

- Access to Pullman FIT facilities including towels and amenities.
- Access to three swimming pools
- Access to Kid's Playground and complimentary kids' daily activities

# TERMS & CONDITIONS:

- Prices are inclusive of 10% service charge and 10% government tax
- Memberships benefit are non-transferable.
- The key cards will be given the each of adult members according to the membership package. The key card are for members use only. It is non-transferable in any circumstances.
- A replacement fee (\$5) will be charged for a replacement card.
- Members must present their membership card to the hotel staff upon inquiry for security purposes.

# **ANNUAL MEMBERSHIP**

| SINGLE        | \$350 |
|---------------|-------|
| COUPLE        | \$550 |
| FAMILY (2+2)* | \$600 |
| EXTRA CHILD   | \$30  |

### **INCLUDES:**

One complimentary birthday cake

# 6-MONTH MEMBERSHIP

| SINGLE        | \$250 |
|---------------|-------|
| COUPLE        | \$400 |
| FAMILY (2+2)* | \$450 |
| EXTRA CHILD   | \$30  |

### **INCLUDES:**

One complimentary birthday cake

# 1-MONTH MEMBERSHIP

| SINGLE        | \$120 |
|---------------|-------|
| COUPLE        | \$200 |
| FAMILY (2+2)* | \$250 |
| EXTRA CHILD   | \$30  |

# **DAY PASS**

| PULLMAN | FIT + POOLS | \$10 |
|---------|-------------|------|
| PULLMAN | FIT         | \$6  |

# PUILMAN fit

| WEWREKSHIP IALE   |  |  |  |
|---|--|--|--|
| ☐ SINGLE ☐ COU  | PLE 🗌 FAMILY 🗌 EXTRA CHILD   |  |  |
| DURATION:   |  |  |  |
| ☐ ANNUAL ☐ 6 MONTHS ☐ 1 MONTH ☐ DAY PASS  |  |  |  |
| MAIN APPLICANT:   |  |  |  |
| NAME:   | 14:  |  |  |
| NAME:<br>DATE OF BIRTH:   |  |  |  |
| ADDRESS:  |  |  |  |
| TEL:  |  |  |  |
| EMAIL:  |  |  |  |
| BENEFICIARIES:  |  |  |  |
| NAME:   |  |  |  |
| ADDRESS:  |  |  |  |
| TEL:  |  |  |  |
| EMAIL:  |  |  |  |
| NAME:   |  |  |  |
| ADDRESS:  |  |  |  |
| TEL:  |  |  |  |
| EMAIL:  |  |  |  |
| the duration of the membership. Po<br>physically capable when using any<br>provided is for members informatio | onsible for any injury, risk or damage throughout<br>otential members must make sure they are<br>equipment in Pullman FIT. The information<br>in anly and will be treated with confidentiality.<br>Seive Pullman FIT related news and promotions vii |  |  |
| SIGNATURE:  | DATE:  |  |  |

<sup>\*</sup>Parents with two children under 12 years old.